GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing (3) three Member Official Person-In-Charge Committee of the Srinivasa Cooperative House Building Society Limited, Q.No.324, Srinivasa Nagar, Nandyal (V&M) Nandyal District, for a further period of 6 months from 02.04.2025 to 01.10.2025 under Section 32 (7)(a)(i) of the A.P.C.S. Act, 1964 - Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.RT.No. 242 **Dated: 05-05-2025**

Read the following:-

1. Procdgs. of the Dy. Registrar of Cooperative Societies, Nandyal Rc.No.557/2024-B, dtd. 01.10.2024.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, File No.2766243/2025-HSg,dated:26.03.2025.

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ORDER:

In view of the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing (3) three Member Official Person-In-Charge Committee of the Srinivasa Cooperative House Building Society Limited, Q.No.324, Srinivasa Nagar, Nandyal (V&M) Nandyal District, which was appointed in the reference 1st cited, for a further period of 6 months from 02.04.2025 to 01.10.2025 or till the elections are conducted to the said Society or till further orders, whichever is earlier under Section 32 (7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964, to manage the affairs of the Society.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
EX-OFFICIO SPECIAL CHIEF SECRETARY TO GOVT.

To
The Commissioner for Cooperation & Registrar of Cooperative
Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
The P.S. to Hon'ble Minister for Agriculture & Cooperation.
The P.S. to Ex-Officio Special Chief Secretary to Govt., A & C.Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER